

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



**REQUEST FOR FILING APPLICATION**  
**Under Rule 53(a), (b) & (f)**  
**(No Filing Fee or Oath/Declaration)**  
**(Do NOT use for Provisional or PCT Applications)**  
**Use for Design or Utility Applications**

A  
**PATENT  
APPLICATION**

**RULE 53(f) NO DECLARATION**

Asst. Commissioner of  
Patents and Trademarks  
Washington, DC 20231

Atty. Dkt. PMS 241460 | D-1304  
M#  
Date: January 14, 1998

Sir:

1. This is a Request for filing a new **PATENT APPLICATION** ( Design  Utility) entitled:
2. (Complete Title): **APPARATUS FOR THE SEPARATION OF CYSTIC PARASITE FORMS FROM WATER**  
without a filing fee or Oath/Declaration but for which is enclosed the following:
3.  Abstract 1 page(s).
4. 14 Pages of Specification (only spec. and claims); 5.  Specification in non-English language
6. 9 Numbered claim(s); and
7.  Drawings: 1 sheet(s) per set:  1 set informal; 8.  formal of size:  A4  11"
9. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1) 60/035,099	January 14, 1997	(4)	
(2)		(5)	
(3)		(6)	

10. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in \_\_\_\_\_

Application No.	Filing Date	Application No.	Filing Date
(1)		(4)	
(2)		(5)	
(3)		(6)	

11. (No.) Certified copy (copies):  attached;  previously filed (date) \_\_\_\_\_  
in U.S. Application No. / filed on \_\_\_\_\_

12. This is a reissue of Patent No. \_\_\_\_\_

13.  **Amend the specification by inserting before the first line -This is a**  Continuation-in-Part  
 Divisional  Continuation  Substitute Application (MPEP 201.09) of:

- 13(a)  National Appln. No. / filed \_\_\_\_\_ .- (M# )  
13(b)  International Appln. No. PCT/ filed \_\_\_\_\_ which  
designated the U.S. --

14.  See top first page re continuing application ("X" only if info is there)  
14(a) extension to date:  concurrently filed  not needed  previously filed

15.  Prior application is assigned to \_\_\_\_\_

by Assignment recorded \_\_\_\_\_ Reel \_\_\_\_\_ Frame \_\_\_\_\_

16.  Attached:

17. This application is made by the following named inventor(s) (Double check instructions for accuracy.):

(1) Inventor	Clive	J.	SHIFF
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(3) Inventor			
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Residence			
	City	State/Foreign Country	Country of Citizenship
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(include Zip Code)			

(5) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Post Office Address			
(include Zip Code)			

18. NOTE: FOR ADDITIONAL INVENTORS, check box

and attach sheet with same information regarding additional inventors .

**Pillsbury Madison & Sutro LLP  
Intellectual Property Group**

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NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments